

**EFFECTIVE DATE**

BILL NO. \_\_\_\_\_

INTRODUCED BY COUNCIL

ORDINANCE NO. \_\_\_\_\_

PCN16037 - American Recess,  
LLC

A GENERAL ORDINANCE PROVIDING FOR THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF SPARKS; LANDS MORE SPECIFICALLY DESCRIBED AS ASSESSOR PARCEL NUMBERS 083-011-12 AND 083-011-13, A SITE APPROXIMATELY 67.4 ACRES IN SIZE, OWNED BY AMERICAN RECESS, LLC GENERALLY LOCATED ALONG THE SOUTHWEST CORNER OF THE INTERSECTION OF PYRAMID LAKE HIGHWAY AND HIGHLAND RANCH PARKWAY WITHIN THE CITY OF SPARKS' SPHERE OF INFLUENCE; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:

**SECTION 1:** The property described in Exhibit 'A' which is attached hereto and incorporated herein by reference, and situated in the County of Washoe, State of Nevada, shall become and hereafter shall be a part of the City of Sparks and shall be embraced within the corporate limits of this said City.

**SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3:** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law.

**SECTION 4:** This ordinance shall become effective upon passage, approval and publication.

**SECTION 5:** The provisions of this ordinance shall be liberally construed to effectively carry out its purposes in the interest of the public health, safety, welfare and convenience.

**SECTION 6:** If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

**SECTION 7:** The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by the following vote of the City Council:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
**GENO MARTINI, Mayor**

**ATTEST:**

**APPROVED AS TO FORM & LEGALITY:**

\_\_\_\_\_  
**TERESA GARDNER, City Clerk**

\_\_\_\_\_  
**CHESTER H. ADAMS, City Attorney**

**EXHIBIT (A)**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Washoe, State of Nevada, recorded on August 5, 2011 as Document No. 4028935, Official Records of Washoe County, State of Nevada, being more particularly described as follows:

Township 20 North, Range 20 East, Section 9: Southeast ¼.

EXCEPTING THEREFROM Township 20 North, Range 20 East, Section 9: The East ½ of the Southeast ¼ of the Southeast ¼ of the Southeast ¼.

EXCEPTING THEREFROM that portion lying northerly of the southerly line of Highland Ranch Parkway as described in a Deed of Dedication to the County of Washoe, recorded July, 22, 1999 as File No. 2233408, Official Records.

The basis of bearings for this legal description are identical to that certain Record of Survey No. 3818, recorded on June 30, 2000, as Document No. 2460839, Official Records of Washoe County, Nevada.

This legal description appeared previously in Document No. 4028935, Official Records of Washoe County, State of Nevada.

Being further described as APN: 083-011-12.

This legal description written by:

Randal L. Briggs, PLS  
TEC Engineering Consultants  
9480 Double Diamond Parkway, Ste. 200  
Reno, Nevada 89521



**EXHIBIT (A)**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Washoe, State of Nevada, recorded on August 5, 2011 as Document No. 4028934, Official Records of Washoe County, State of Nevada, being more particularly described as follows:

Township 20 North, Range 20 East, Section 9: The East ½ of the Southeast ¼ of the Southeast ¼ of the Southeast ¼.

EXCEPTING THEREFROM that portion lying northerly of the southerly line of Highland Ranch Parkway as described in a Deed of Dedication to the County of Washoe, recorded July, 22, 1999 as File No. 2233408, Official Records.

The basis of bearings for this legal description are identical to that certain Record of Survey No. 3818, recorded on June 30, 2000, as Document No. 2460839, Official Records of Washoe County, Nevada.

This legal description appeared previously in Document No. 4028934, Official Records of Washoe County, State of Nevada.

Being further described as APN: 083-011-13.

This legal description written by:



Randal L. Briggs, PLS  
TEC Engineering Consultants  
9480 Double Diamond Parkway, Ste. 200  
Reno, Nevada 89521